

# Nevada State Board of Dental Examiners

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## **NOTICE OF WORKSHOP AND REQUEST FOR COMMENTS FOR THE NEVADA STATE BOARD OF DENTAL EXAMINERS**

### **Notice of Workshop and Request for Comments regarding review and rulemaking to amend Nevada Administrative Code Chapter 631 pertaining to SB295 (2009 Legislative Session) and management of dental practices.**

The Nevada State Board of Dental Examiners will hold the second public workshop and request for comment session on Saturday, September 12, 2009 at 7:00am at the Nevada State Board of Dental Examiners 6010 S Rainbow Blvd, Suite A-1, Las Vegas, Nevada 89118. The purpose of the workshop is to receive comments from all interested persons regarding regulations to be adopted by the board identifying activities that constitute the exercise of authority or control over the clinical aspects of dentistry.

Persons wishing to comment and participate in the workshop of the **NEVADA STATE BOARD OF DENTAL EXAMINERS** may appear at the scheduled workshop or if unable to appear, may address their comments, data, views or arguments, in written form to: **Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd, A-1, Las Vegas, Nevada 89118, Attn: Kathleen Kelly, Executive Director; FAX number (702) 486-7046; e-mail address [nsbde@nsbde.nv.gov](mailto:nsbde@nsbde.nv.gov)**. In order for written submissions to be made available to members and the public, they must be received by the **NEVADA STATE BOARD OF DENTAL EXAMINERS** on or before September 9, 2009.

A copy of this notice will be on file at the State Library, 100 Stewart Street, Carson City, Nevada for inspection by members of the public during business hours. Additional copies of the notice will be available at the office of the **Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd. A-1, Las Vegas, Nevada 89118**; and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice is also available on the Board website at: [www.nvdentalboard.nv.gov](http://www.nvdentalboard.nv.gov).

#### **This notice has been posted at the following locations:**

Clark County District Health Department, 625 Shadow Lane, Las Vegas, Nevada.

Elko County Courthouse, Room 106, Elko, Nevada.

Washoe County Courthouse, 75 Court Street, Reno, Nevada.

Office of the N.S.B.D.E., 6010 S. Rainbow Blvd A-1, Las Vegas, Nevada.

Carson City Library, 900 N. Roop St., Carson City, Nevada.

Churchill County Library, 553 S. Main St., Fallon, Nevada.

Las Vegas Library, 833 Las Vegas Blvd, North, Las Vegas, Nevada.

Douglas County Library, 1625 Library Lane, Minden, Nevada.  
Elko County Library, 720 Court St., Elko, Nevada.  
Goldfield Public Library, Fourth & Crook St., Goldfield, Nevada.  
Eureka Branch Library, 10190 Monroe St., Eureka, Nevada.  
Humboldt County Library, 85 East 5th St., Winnemucca, Nevada.  
Battle Mountain Branch Library, 625 Broad St., Battle Mountain, Nevada.  
Lincoln County Library, 93 Main Street, Pioche, Nevada .  
Lyon County Library, 20 Nevin Way, Yerington, Nevada .  
Mineral County Library, First & A Street, Hawthorne, Nevada.  
Tonopah Public Library, 171 Central St., Tonopah, Nevada.  
Pershing County Library, 1125 Central Ave., Lovelock, Nevada.  
Storey County Library, 95 South R. St., Virginia City, Nevada.  
Washoe County Library, 301 S. Center St., Reno, Nevada.  
White Pine County Library, 950 Campton St., Ely, Nevada.  
Las Vegas Office of the State Attorney General, 555 E. Washington Ave, Las Vegas, Nevada  
Carson City Office of the State Attorney General, 100 N. Carson St., Carson City, Nevada